



Frontiersmen Camping Fellowship

FCF Membership Application



Name _____ Birthdate _____ (mm/dd/yyyy)

Address _____

City _____ State _____ Zip Code _____ Email _____

Home Phone _____ Business Phone _____

Church _____ Church Phone _____

Church Address _____ Outpost # _____

Activities in church other than Royal Rangers _____

Present Royal Rangers Position

- | | | |
|--|---|--|
| <input type="checkbox"/> Group Leader | <input type="checkbox"/> Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Asst. Outpost Coordinator | <input type="checkbox"/> Outpost Committee | <input type="checkbox"/> Outpost Chaplain |
| <input type="checkbox"/> Adventure Ranger | <input type="checkbox"/> Expedition Ranger | <input type="checkbox"/> Pastor |

Membership Requirements

Boys Only

- Graduate of the fifth grade? Y N Date of your 11th birthday: _____
- Are you an active member of your local chartered outpost? Y N
- Choose one:
 - Completed Gold Eagle GE# _____
 - Completed Bronze Medal of Achievement BMA# _____
 - Completed E1 Date: _____

Leaders Only

- Date you completed the Ready level of OLAL: _____
- Date you completed the Safety level of OLAL: _____
- Are you an active member of your local Chartered Outpost? Y N
- Are you presently a member in good standing in your church? Y N

Boys and Leaders

- Complete a Frontier Adventure.
Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Frontier Adventure.

PASTOR'S ENDORSEMENT/COMMENTS

Does the candidate live his life in a Christ-like manner? Please explain:

Pastor's Signature _____ Date: _____

Phone: _____ Email: _____

OUTPOST COORDINATOR'S ENDORSEMENT/COMMENTS

Outpost Coordinator's Signature _____ Date: _____

Phone: _____ Email: _____

Sponsor's Signature _____ Date: _____

Phone: _____ Email: _____

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership.”

Applicant's Signature: _____ Date: _____

Application Fees: (determined by chapter) _____

Mail application and fee to: Jess Craig, 380 North Wood, Lexington, Ky. 40505

Chapter Use Only

Date received:	Amount paid:	Date information letter mailed:
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